

# AGENDA

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**Meeting:** Northern Area Planning Committee  
**Place:** Council Chamber - Council Offices, Monkton Park, Chippenham  
**Date:** Wednesday 30 March 2016  
**Time:** 3.00 pm

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Please direct any enquiries on this Agenda to Natalie Heritage, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718062 or email [natalie.heritage@wiltshire.gov.uk](mailto:natalie.heritage@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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## Membership:

Cllr Tony Trotman (Chairman)	Cllr Toby Sturgis
Cllr Peter Hutton (Vice Chairman)	Cllr Chuck Berry
Cllr Christine Crisp	Cllr Terry Chivers
Cllr Mollie Groom	Cllr Ernie Clark
Cllr Mark Packard	Cllr Howard Greenman
Cllr Sheila Parker	Cllr Howard Marshall

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## Substitutes:

Cllr Philip Whalley	Cllr Linda Packard
Cllr Desna Allen	Cllr Graham Wright
Cllr Glenis Ansell	Cllr George Jeans
Cllr Mary Champion	Cllr Melody Thompson
Cllr Dennis Drewett	Cllr Chris Hurst
Cllr Jacqui Lay	

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If you have any queries please contact Democratic Services using the contact details above.

# AGENDA

## Items to be considered when the meeting is open to the public

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting** (*Pages 5 - 14*)

To approve and sign as a correct record the minutes of the meeting held on 9 March 2016 .

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chairman.

5 **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

### Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person **no later than 2:50pm on the day of the meeting.**

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

### Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this **agenda no later than 5pm on Monday 21 March 2016**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Planning Appeals** (*Pages 15 - 16*)

An appeals update report is attached for information.

**7 Planning Applications**

To consider and determine planning applications as detailed below.

7a **15/11618/FUL Cowage Farm Foxley** (*Pages 17 - 34*)

7b **15/10486/FUL Lower Woodshaw Brynards Hill Royal Wootton Bassett** (*Pages 35 - 60*)

7c **16/01121/FUL Chuffs Lower Kingsdown Road Kingsdown** (*Pages 61 - 68*)

**8 Public Right of Way- Langley Burrell 22 (PART) Stopping Up Order and Definitive Map Modification Order 2015** (*Pages 69 - 106*)

**9 Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency.